Wyoming DEPARTMENT OF Agriculture

2219 CAREY AVE | CHEYENNE, WY 82002 | PHONE: 307-777-7324 | FAX: 307-777-6593

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## TECHNICAL SERVICES DIVISION

# GUNNER/ PILOT PERMIT APPLICATION

**PLEASE CHOOSE:** ☐ **NEW APPLICATION** or ☐ **RENEWAL**

**CURRENT ESTABLISHMENT NUMBER (IF RENEWING):** _____

**X PERMIT TYPE**
☐ GUNNER
☐ PILOT

## PERMIT APPLICANT INFORMATION

**NAME:** _____ **DOB:** _____
LAST FIRST M.I.

**MAILING ADDRESS:** _____
STREET CITY STATE ZIP

**PHYSICAL ADDRESS:** _____
STREET CITY STATE ZIP

**TELEPHONE:** (_____) _____ - _____ **E-MAIL:** _____

## REASON FOR CONTROL / SPECIES REQUESTED

**REASON FOR CONTROL:** WILDLIFE ☐ LIVESTOCK ☐ HEALTH ☐ ALL ☐
**SPECIES & NUMBER REQUESTED:** GREY WOLF _____ COYOTE _____ RED FOX _____

## COUNTY AUTHORIZATION INFORMATION

**YOU MUST OBTAIN A SIGNATURE FROM AN AUTHORIZED PREDATOR DISTRICT BOARD MEMBER FROM THEIR RESPECTIVE COUNTY IN ORDER TO OBTAIN A STATE PERMIT.**

| x | COUNTY | SIGNATURE OF BOARD MEMBER | x | COUNTY | SIGNATURE OF BOARD MEMBER |
|---|---|---|---|---|---|
| ☐ | ALBANY | | ☐ | NATRONA | |
| ☐ | BIG HORN | | ☐ | NIOBRARA | |
| ☐ | CAMPBELL | | ☐ | PARK | |
| ☐ | CARBON | | ☐ | PLATTE | |
| ☐ | CONVERSE | | ☐ | SHERIDAN | |
| ☐ | CROOK | | ☐ | SUBLETTE | |
| ☐ | FREMONT | | ☐ | SWEETWATER | |
| ☐ | GOSHEN | | ☐ | TETON | |
| ☐ | HOT SPRINGS | | ☐ | UNITA | |
| ☐ | JOHNSON | | ☐ | WASHAKI | |
| ☐ | LARAMIE | | ☐ | WESTON | |
| ☐ | LINCOLN | | | | |

## CONSENT STATEMENT

BY SIGNING THIS APPLICATION YOU VERIFY THAT YOU HAVE READ AND UNDERSTAND ALL APPLICABLE WYOMING STANDARDS AND REGULATIONS AND AGREE TO ABIDE BY THE LAWS AND REGULATIONS SET FORTH THEREIN. YOU ALSO UNDERSTAND THAT EACH SECTION OF THE LAWS AND REGULATIONS IS SEPARATELY AND COLLECTIVELY ENFORCEABLE.

***INCOMPLETE APPLICATIONS WILL BE MAILED BACK. PLEASE COMPLETE ALL APPLICABLE SECTIONS.***

_____ _____ _____
SIGNATURE OF APPLICANT DATE

_____ _____ _____
WDA OFFICIAL DATE